Gaana Bajana Band Karo

Tum Musalman Ho!



ABDE MUSTAFA

About Abde Mustafa Official

Abde Mustafa Official, Ek Team Ahle Sunnat Wa Jama'at Se Jiska Maqsad Quraano Sunnat Ki Khidmat, Ilme Deen Ki Isha'at Aur Islaahe Ummat

Website : abdemustafaofficial.blogspot.com

Email : Abdemustafa78692@gmail.com

Mobile no. : +919102520764 (WhatsApp, Telegram)

Follow us on Facebook, Instagram, Twitter and Subscribe our YouTube Channel
(Search "Abde Mustafa Official" to find us)

Abde Mustafa Social Media Team

بسم الله الرحمن الرحيم

Allah Ta'ala Ka Hum Par Bahut Bada Ehsan Hai Ke Us Ne Humein Sab Se Behtareen Ummat Me Paida Farmaya Aur Apne Pyare Nabi Sallallaho Ta'ala Alaihi Wasallam Ko Humare Beech Bheja Taki Hum Andhero Se Nikal Kar Raushni Me Aa Jaye, Nafrat Ka Ghar Gira Kar Muhabbat Ka Mahal Banaye, Buraiyo'n Ko Chhod Kar Achhaiyo Ko Gale Lagaye Aur Humari Kisi Se Dosti Ya Dushmani Sirf Allah Aur Us Ke Rasool Ke Liye Ho

Humare Nabi Sallallaho Ta'ala Alaihi Wasallam Jab Is Duniya Me Tashrif Laye To Har Taraf Burai, Zulm Aur Dehshat Ka Andhera Chhaya Hua Tha, Logo Ke Aqaid, Nazariyat Aur Aamaal Ka Bahut Bura Haal Tha Aur Unhe Sidhe Raste Par Lana, Burai Aur Acchai Ki Pahechan Sikhana, Zindagi Ka Asal Maqsad Batana Koi Aasan Kaam Na Tha Lekin Bahut Hi Qaleel Waqt Me Aap Sallallaho Ta'ala Alaihi Wasallam Ne Tamam Logo Ko Islam Ki Rassi Thamai Aur Aisi Misal Qayam Farmai Ke Is Ki Nazeer Dikhana To Door Ki Baat Koi Alfaz Ke Zariye Bhi Is Ki Tarif Bayan Nahi Kar Sakta

Huzoor -e- Akram Sallallaho Ta'ala Alaihi Wasallam Ka Mubarak Zamana Bahut Accha Aur Khair Wala Tha, Us Ke Baad Sahaba Ka Zamana Bhi Aisa Hi Raha Lekin Jaise Jaise Waqt Guzarta Gaya, Huzoor Alaihissalam Ke Zamane Se Door Hota Gaya, Jahalat Badhne Lagi Aur Kayi Fitno Ne Sar Uthana Shuru Kiya Hatta Ke Maujooda Daur Humari Nazro Ke Samne Hai Jis Me Hum Har Din Naye Naye Fitno Ko Dekh Rahe Hai

Deegar Kayi Fitno Ki Tarah Ek Ye Bhi Hai Ki Humare Mua'share Me Be Shumar Chize Aisi Aa Gayi Hai Jo Ghairo Ki Hai Aur Afsos Ki Baat Ye Hai Ke Hum Aisi Chizo Ko Pasand Bhi Kar Rahe Hain Yahudiyo, Nasraniyo, Hinduo Aur Angrezo Ke Bich Reh Kar Musalmano Par Un Ka Kafi Asar Hua Hai Ji Haan! Jab Se Musalmano Ne In Ki Sohbat Ikhtiyaar Ki Hai Tab Se Humare Chaal Chalan Me Kaseer Tabdiliya Hui Hai
Khane Ka Tariqa, Sone Ka Tariqa, Qazae Haajat Ka Tariqa, Shadiyo Ka Tariqa, Humare Libas, Ghar, Khane, Yahan Tak Ki Chehre Ki Sajawat Bhi Ghairo Ki Tarz Par Hai
(Allah Raham Farmaye)

Musalamano Ki Ek Badi Tadad Gane Bajane Jaisi Khatarnak Bala Ki Chapet Me Hai
Musalamano Ne Gane Bajane Ko Is Qadr Apne Beech Shamil Kar Rakha Hai Jaise Mano Apna Saathi Bana Liya Ho Lekin Unhe Ye Nahi Pata Ki Ye Saathi Unhe Kahan Le Ja Kar Chhodega!
Bahut Afsos Ke Saath Ye Kehna Pad Raha Hai Ke Bahut Se Log Ab Gane Bajane Ko Bura Hi Nahi Samajhte!
Shadi Ho Ya Walima, Aqiqa Ho Ya Mehndi Ki Rasm, Khatna Ho Ya Aur Koi Mahefil, Gane Bajane Ke Bina To Mukammal Hi Nahi Hoti Aur Agar Koi Ise Chhod De To Jahilo Ki Taraf Se Ajib Ajib Tane Diye Jate Hai Jise Hum Sab Acchi Tarah Jante Hai Lihaza Batane Ki Zaroorat Nahi
Humare Sheher Me To Kayi Jagah Ye Dekha Gaya Aur Sunne Ko Mila Ke Jo Barat Me Baja Le Kar Nahi Aata Use Ye Tak Keh Diya Jata Hai Ke Woh Sunni Nahi Hai! Kya Sunniyat Ki Pehchan Ab Gana Bajana Rahe Gayi Hai?

Hum Is Niyyat Se Ki Humare Musalman Bhaiyo Ki Islah Ho Jaye Aur Un Ke Dil Me Humari Baat Utar Jaye, Gane Bajane Ke Nuqsanaat Bayan Kar Rahe Hai Lihaza Guzarish Hai Ki Qurano Sunnat Ke Farameen Mulahiza Farmaye Aur Allah Ta'ala Se Dua Karein Ke Woh Humein Is Gunah Se Bachne Ki Taufiq Ata Farmaye

Allah Ta'ala Irshad Farmata Hai :
Aye Iman Walo! Islam Me Pure Dakhil Ho (Jao) Aur Shaitan Ke Qadmo Par Na Chalo Beshak Woh Tumhara Khula Dhushman Hai
(البقرہ:208)

Dekhein! Quran Me Allah Ta'ala Ne Bilkul Wazeh Taur Par Farmaya Hai Ke Shaitan Ke Qadmo Par Na Chalo Kyuki Beshak Woh Tumhara Khula Dushman Hai Aur Gana Bajana Shaitan Ka Tariqa Hai Jaisa Ki Ek Riwayat Me Hai Ki Nabi -e- Kareem Sallallaho Ta'ala Alaihi Wasallam Ne Irshad Farmaya Ke Shaitan Ne Sab Se Pahele Noha Kiya Aur Gana Gaya

(تفسیرات احمدیہ، ص601 بہ حوالہ گانے بجانے کی ہولناکیاں و فردوس الاخبار، ج1، ص34، حدیث42 بہ حوالہ ماہنامہ فیضان مدینہ، اپریل2018)

Ek Riwayat Me Ye Bhi Hai Ki Jab Hazrate Dawood Alaihissalam Apni Surili Awaz Me Hamd Padhte (Yani Allah Ki Paki Aur Tarife Bayan Karte) To Pahad Wajd Me Aa Jate, Parinde Udte Udte Gir Padte, Janwar Jangalo Se Nikal Aate, Ped Jhumne Lagte, Behta Pani Ruk Jata, Jangli Janwar Ek Ek Mahine Tak Khana Peena Chhod Dete Aur Chhote Bacche Doodh Mangna Aur Rona Chhod Dete! Jab Shaitan Ne Ye Sab Dekha To Bahut Pareshan Hua Aur Bansuri Aur Tambura Banaya Aur Khub Gaya Aur Bajaya; Is Se Hua Ye Ki Log Do Girohon (Groups) Me Taqseem Ho Gaye, Jo Acche Log The Woh Hazrate Dawood Alaihissalam Ke Shaidai Hue Aur Jo Bure Log The Woh Shaitan Ke Saath Gane Bajane Lage

(کشف المحجوب مترجم، ص740،741 بہ حوالہ گانے بجانے کی ہولناکیں۔

و ماہنامہ فیضان مدینہ، اپریل2018)

Ghaur Kijiye! Gana Bajana Kis Ka Kaam Hai Aur Khud Se Faisla Kijiye Ki Kya Hume Musalman Ho Kar Aise Kaam Karne Chahiye? Kya Hume Shaitan Ke Qadmo Par Chalna Chahiye? Ek Musalman Ka Jawab Har Baar Yahi Hona Chahiye Ki Nahi, Hargiz Nahi

Gana Sunne Se Insan Ke Dil Me Nifaq Bhi Paida Hota Hai Chunanche Hazrate Abdullah Ibne Mas'ood RadiAllahu Ta'ala. Anhu Ne Farmaya Ki Khel (Fuzool Khel Kud) Aur Gane Ki Awaz Dil Me Nifaq Paida Kar Deti Hai Jis Tarah Pani Ghaas Uga Deta Hai

(در مختار، ج5، ص352 بہ حوالہ فتاوی اتراکھنڈ۔ و فتاوی رضویہ شریف، ج24، ص84)

Imam Jalaluddin Suyuti Alaihirrahama Likhte Hai Ke Gane Baje Se Apne Aap Ko Bachao Kyuki Ye Haya Ko Kam Karte Hai, Shehwat Ko Badhate Aur Ghairat Ko Barbad Karte Hai Aur Ye Sharab Ke Barabar Hai, Is Me Nashe Ki Si Tasir Hai

(تفسیر در منثور، ج6، ص506 بہ حوالہ ماہنامہ فیضانِ مدینہ، اپریل2018)

Gane Bajane Ke Dunyawi Nuqsanat To Apni Jagah Hai Hi Lekin Aakhirat Me Bhi Is Gunah Par Shadid Azab Hoga, Chunanche Nabi -e- Kareem Sallallaho Ta'ala Alaihi Wasallam Ne Irshad Farmaya Ki Jo Gane Wale Ke Paas Baithe Aur Kaan Laga Kar Dhayan Se Sune To Allah Ta'alah Qiyamat Ke Din Us Ke Kaano Me Sisa (Pighla Ke) Undelega

(تاریخ مدینہ دمشق، ج51، ص263 بہ حوالہ ماہنامہ فیضان مدینہ، اپریل2018)

Gane Bajane Ki Aur Bahut Sare Nuqsanat Hai Jin Me Se Chand Hum Ne Bayan Kiye Aur Ahle Aql Ke Liye Itna Hi Kafi Hai Aur Khulasa Yahi Hai Ki Gana Bajana Haram Aur Jahannam Me Le Jane Wala Amal Hai Jis Se Hume Bachna Chahiye

Ek Aur Zaroori Baat Hum Arz Karna Chahte Hai Ke Aaj Kal Jo Gane Sune Jate Hai Woh Aap Ke Iman Ko Bhi Barbad Kar Sakte Hai! Musalamano Ke Liye Ghaur Ka Maqam Hai, Kahi Aisa Na Ho Ki Ye Gane Tumhe8 Kafir Bana De (Maazallah)

Aksar Filmi Gano Me Aise Ash'aar Hote Hain Jinhe Gungunane Ya Padhne Se Insan Kafir Ho Jata Hai! Sare Nek Aamal Barbad Ho Jate Hai, Biwi Se Nikah Tut Jata Hai Aur Humesha Ke Liye Jahannam Ka Mushtahiq Ho Jata Hai! Agar Bina Tauba Kiye Mar Jaye To Kafir Ki Maut Marta Hai (Maazallah)
Aisa Is Liye Hota Hai Ke Gano Me Kufriya Kalimaat Hote Hai Aur Baaz To Aise Hote Hai Jise "Sareeh Kufr" Kaha Jata Hai Yani Agar Aap Ne Woh Ash'aar Padhe Aur Agarche Aap Ki Niyyat Aur Aqida Us Sher Ke Mutabiq Na Bhi Ho To Bhi Aap Kafir Ho Jayege Hum Aap Ke Samne Kuch Misale Pesh Karte Hai Taki Aasani Se Samajh Mein Aa Jaye

Ek Gane Me Ye Sher Hai :
Haseeno Ko Aate Hai Kya Kya Bahane,
Khuda Bhi Na Jane To Hum Kaise Jane?
(Maazallah)

Is Sher Me Saaf Kaha Ja Raha Hai Ki Maazallah "Khuda Bhi Na Jane To Hum Kaise Jane" Ye Jumla Kufr Par Mabni Hai Kyuki Is Se Allah Ke Ilm Ka Inkar Sabit Hota Hai Halanki Allah Ta'ala Dilo Ke Woh Haal Tak Janta Hai Jise Insan Khud Acchi Tarah Nahi Janta
Muslamano! Ghaur Karo Ke Kis Tarah Tum Apni Zuban Se Khushi Khushi Allah Ki Tauheen Kar Rahe Ho! Aise Ash'aar Gane Se Ya Gungunane Se Insan Kafir Ho Jata Hai, Us Ki Biwi Nikah Se Nikal Jati Hai Aur Jitne Nek Aamal Kiye The Sab Barbaad Ho Jate Hai Yani Koi Neki Nahi Bachti!

Ye Khayal Rahe Ki Agar Logo Ki Islah Karna Maqsad Na Hota To Hum Kabhi In Gande Gano Ko Bayan Nahi Karte Lekin Chunki Hum Chahte Hai Ki Musalamano Ko Haqiqat Pata Chale, Is Liye Hum Yahan Gano Ke Kufriya Ash'aar Ki Nishan Dehi Kar Rahe Hai

Ek Gane Me Ye Sher Hai :
Jitni Pyari Aankhe Hai, Aankho Se Jhalkta Pyar,
Qudrat Ne Banaya Hoga Fursat Se Tujhe Mere Yaar
(Maazallah)

Allah Ta'ala Masroof (Busy) Nahi Rehta Ke Use Kisi Kaam Ko Fursat Nikal Kar Karna Pade, Is Ka Ek Ye Matlab Bhi Nikalta Hai Ki Allah Ta'ala Ne Jise Fursat Se Banaya Woh Khubsurat Hai Aur Jise Jaldi Me Banaya Woh Badsurat (Astaghfirullah)

Ek Gane Me Ye Sher Hai :
Phulo Sa Chehera Tera, Kaliyo Si Muskan Hai,
Rang Tera Dekh Kar, Roop Tera Dekh Ke Qudrat Bhi Hairan Hai
(Maazallah)

Is Sher Me Bhi Allah Ta'ala Ke Liye Woh Alfaz Istemal Kiye Gaye Hain Jo Us Ki Shaan Ke Laayeq Nahi Hai
"Qudrat Bhi Hairan Hai" Is Se Ye Samajh Me Aata Hai Ki Use Kisi Aur Ne Banaya Hai Isi Liye Qudrat Hairan Hai
Allah Ta'alah Hume Aise Ash'aar Sunne Se Bachaye

Ek Gane Me Ye Sher Hai :
Khuda Bhi Aasman Se Jab Zameen Par Dekhta Hoga,
Mere Mahboob Ko Kis Ne Banaya Sochta Hoga! (Maazallah)

Is Sher Me Gustakhi Ki Inteha Ho Gayi, Ye Kehna Ke "Mere Mahboob Ko Kis Ne Banaya Sochta Hoga" Kya Zahir Karta Hai Ki Kisi Aur Khuda Ne Use Banaya Hai? Kya Allah Ta'ala Sochta Hai Aur Kya Woh Aasman Se Zameen Par Dekhta Hai? Ye Sare Jumle Musalamano Ke Aqeede Ke Khilaf Hai Lekin Afsos Un Musalamano Par Jo In Gano Ko Sunte Aur Gungunate Hai

Ek Gane Me Ye Sher Hai :
Rab Ne Mujh Par Ye Sitam Kiya Hai,
Sare Zamane Ka Gham Mujhe Diya Hai!
(Maazallah)

Ye Kehna Ke "Allah Ne Mujh Par Sitam Kiya Hai" Allah Ta'ala Ko Zalim Kehna Hai Jo Ki Sareeh Kufr Hai
Allah Ta'ala Jo Karta Hai Ya Karega Woh Sab Adal Wa Insaf Hai, Us Ne Kisi Par Zulm Wa Sitam Nahi Kiya Aur Jo Use Zalim Kahe Woh Kafir Hai

Ek Gane Me Ye Sher Hai :
Meri Nigaho Me Kya Ban Ke Aap Rehte Hai,
Qasam Khuda Ki! Khuda Ban Ke Aap Rehte Hain (Maazallah)

Yahan To Mahboob Ko Khuda Banaya Ja Raha Hai Jo Ke Kufr Hai Ishqe Majazi Ka Bhoot Gana Gane Walo Par Is Qadar Sawar Ho Chuka Hai Ki Apna Deen Tak Bhul Baithe Hai
Musalamano Ko Chahiye Ki Gane Bajane Se Fauran Tauba Kare Aur Apne Mobile, Computer Waghaira Se Gano Ko Mita De

Ek Gane Me Ye Sher Hai :
Ab Aage Jo Ho Anjam Dekha Jayega,
Khuda Tarash Liya Aur Bandagi Bhi Kar Li!
(Maazallah)

Is Me Do Kufr Hai, Ek Ye Ki Khuda Tarash Liya Aur Bandagi Bhi Kar Li!
Mere Musalaman Dosto Aur Bhaiyo! Kya Ab Bhi Aap In Behuda Gano Ko Sunege Aur Gungunayege?

Ek Gane Me Ye Sher Hai :
Seep Ka Moti Hai Tu Ya Aasman Ki Dhul Hai,
Tu Hai Qudrat Ka Karishma Ya Khuda Ki Bhul Hai!
(Maazallah)

Is Sher Me Kaha Ja Raha Hai "Khuda Ki Bhul Hai" Jo Ki Kufr Hai Allah Ta'ala Bhulne Se Pak Hai, Samajh Nahi Aata Ke Ek Musalman Kis Tarah Aise Ash'aar Ko Sun Sakta Hai

Ek Gane Me Ye Sher Hai :
Dil Me Tujhe Bitha Kar, Kar Lugi Band Aankhe,
Pooja Karugi Teri, Dil Me Rahugi Tere! (Maazallah)

Is Sher Me Mahboob Ki Pooja Karne Ki Baat Ki Gayi Hai Jo Ki Kufr Hai!

Ek Gane Me Ye Sher Hai :
Haaye! Tujhe Chahege,
Apna Khuda Banayege! (Maazallah)

Is Me Bhi Makhlooq Ko Khuda Banane Ki Baat Ki Gayi Hai Jo Ke Kufr Hai!

Ek Gane Me Ye Sher Hai :
Dil Me Ho Tum, Aankho Me Tum, Bolo Tumhe Kaise Chahu?
Pooja Karu Ya Sajda Karu? Jaise Kaho Waise Chahu! (Maazallah)

Is Me Bhi Makhlooq Ko Poojne Ki Baat Hai Jo Ki Kufr Hai! Kisi Ko Chahne Ka Kya Yahi Matlab Hai Ki Aap Use Khuda Bana Le Aur Us Ko Sajda Karna Shuru Kar De? Ye Gane Aap Ko Kis Raah Par Le Kar Ja Rahe Hai, Zara Ghaur Karein

Ek Gane Me Ye Sher Hai :
Saza Rab Jo Dega Woh Manzoor Hum Ko,
Ke Ab Hum Tumhari Ibadat Karege! (Maazallah)

Is Sher Me Allah Ke Azab Ko Halka Samjha Ja Raha Hai Ke Jo Bhi Saza Milegi Woh Hume Manzur Hai Aur Phir Ghaire Khuda Ki Ibadat Ka Irada Bhi Zahir Kiya Ja Raha Hai!
Kya Insani Jism Me Ye Taqat Hai Ki Woh Allah Ke Azab Ko Dawat De Phir Kya Ye Jumla Zahir Nahi Karta Ki Azabe Ilahi Ko Halka Samajh Rahe Hai, Allah Ka Khauf Kare Aur Gane Bajane Se Tauba Kare

Ek Gaane Mein Ye Sher Hai :
Ya Rab Tune Dil Toda Mera Kis Mausam Me? (Maazallah)

Is Sher Me Allah Ta'ala Par Aitraz Kiya Gaya Hai Jo Ke Kufr Hai

Ek Gane Me Ye Sher Hai :
Kaise Kaiso Ko Diya Hai, Aise Waiso Ko Diya Hai,
Ab To Chappad Phad Maula, Apni Jebe Jhad Maula! (Maazallah)

Is Sher Me Bhi Allah Ta'ala Par Aitraz Kiya Gaya Hai Ki Tune Kaise Kaiso Ko Diya Hai Aur Jebe Jhadne Ka Lafz Allah Ta'ala Ke Liye? (Maazallah)

Ek Gane Me Ye Sher Hai :
Be Chainya Samet Ke Sare Jahan Ki,
Jab Kuchh Na Ban Saka To Mera Dil Bana Diya! (Maazallah)

Is Sher Me Jo Alfaz Hai "Jab Kuch Na Ban Saka" Is Se Allah Ta'ala Ko Be Bas Qarar Diya Ja Raha Hai Jo Ki Khula Kufr Hai Kya Logo Ki Mat Mari Gayi Hai Ke Aise Gano Ko Sunte Hai Aur Phir Itna Hi Nahi, Shadiyo, Partiyo Me Bajate Bhi Hai

Ek Gane Me Ye Sher Hai :
Duniya Banane Wale! Duniya Me Aakar Dekh,
Sadme Sahe Jo Maine Tu Bhi Utha Kar Dekh! (Maazallah)

Is Sher Me Bhi Kufr Hai, Ye Allah Ta'alah Ki Tauheen Hai! Musalmano! Tumhari Ghairat Ko Kya Ho Gaya Hai? Kyu Tum Ab Bhi Gaane Sunte Ho?

Ek Gane Me Ye Sher Hai :
Duniya Banane Wale! Kya Tere Man Me Samai?
Kahe Ko Duniya Banai? (Maazallah)

Is Sher Me Allah Ta'ala Par Aitraz Kiya Gaya Hai Jo Ki Kufr Hai! Allah Ta'ala Jo Bhi Karta Hai Us Me Beshumar Hikmatein Hoti Hai Hai Agarche Humari Aql Ki Rasai Wahan Tak Na Ho Sake Hume Ye Tasleem Karna Hoga
Allah Ta'ala Par Aitraz Karna Ki Ye Kyu Kiya, Ya Nahi Karna Tha Waghaira Kufr Hai

Ek Gane Me Ye Sher Hai :
Aye Khuda! In Haseno Ki Patli Qamar Kyu Banai?
Tere Paas Mitti Kam Thi Ya Tu Ne Rishwat Khai? (Maazallah Summa Maazallah)

Musalmano! Tumhare Samne Agar Koi Ghair Muslim Allah Ta'ala Ki Shaan Me Gustakhi Kare To Tum Marne Mitne Ke Liye Tayyar Ho Jate Ho Lekin Ye Kya Hua Ke Aaj Tumhare Gharo Me Aise Gane Bajaye Ja Rahe Hai Jis Me Khule Aam Allah Ta'ala Ki Tuheen Ki Ja Rahi Hai Aur Hum Use Sun Rahe Hai, Naujawano! Tumhare Mobile Phone Par Is Tarah Ke Saikdo Gane Maujood Hai Jise Tum Bade Shauq Se Sunte Ho; Allah Ke Waste Apne Dil Par Haath Rakh Kar Socho Ki Tum Kya Kar Rahe Ho!

Ek Gane Me Ye Sher Hai :
Us Hoor Ka Kya Kare Jo Hazaro Saal Purani Hai! (Maazallah)

Is Me Jannati Hoor Ki Tauheen Ki Gayi Hai Aur Allah Ta'ala Ki Kisi Nemat Ki Tauheen Kufr Hai!

Ek Gane Me Ye Sher Hai :
Tujh Ko Di Surat Pari Si, Dil Nahi Tujh Ko Diya,
Milta Khuda To Puchhta, Ye Zulm Tune Kyu Kiya? (Maazallah)

Is Sher Me Allah Ta'ala Ko Zalim Kaha Gaya Hai Jo Ke Kufr Hai Allah Ta'ala Musalmano Ke Halaat Par Raham Farmaye

Ek Gane Me Ye Sher Hai :
O Mere Rabba Rabba! Ye Kya Ghazab Kiya?
Jis Ko Banana Tha Ladki Use Ladka Bana Diya!
(Maazallah)

Is Sher Me Allah Ta'ala Par Aitraz Kiya Gaya Hai Jo Ke Kufr Hai

Ek Gane Me Ye Sher Hai :
Kisi Pathar Ki Murat Se Muhabbat Ka Irada Hai,
Parastish Ki Tamnna Hai Ibadat Ka Irada Hai! (Maazallah)

Jo Shakhs Kisi Makhlooq Ki Ibadat Karne Ki Tamanna Zahir Kare Woh Usi Waqt Kafir Ho Jata Hai, Ye Kufri Ashaar Humare Liye Zahar Se Zyada Khatarnaak Hai, In Se Khud Bhi Bache Aur Dusro Ki Bhi Islah Kare

Ek Gane Me Ye Sher Hai :
Mujhe Bato O Jahan Ke Malik! Ye Kya Nazare Dikha Raha Hai?
Tere Samandar Me Kya Kami Thi Ke Aaj Mujh Ko Rula Raha Hai (Maazallah)

Is Sher Me Allah Ta'ala Par Aitraz Kiya Gaya Hai Jo Ke Kufr Hai

Ek Gaane Mein Ye Sher Hai :
Un Ki Kya Tarif Karu Main?
Fursat Se Hai Rab Ne Banaya! (Maazallah)

Is Me Ye Alfaz "Fursat Se Hai Rab Ne Banaya" Kufr Hai
Allah Ta'ala Is Se Pak Hai Ki Woh Masroof Ho Aur Kisi Kaam Ke Liye Fursat Ka Mohtaj Ho

Ek Gane Me Ye Sher Hai :
Aye Khuda! Behtar Hai Ye Ki Tu Chupa Parde Me Hai,
Bech Daalege Tujhe Ye Log Is Chakkar Me Hai! (Maazallah)

Is Sher Me Allah Ta'ala Ke Liye Ghalat Alfaaz Istemal Kiye Gaye Hai
Sharm Ka Maqam Hai Ke Aise Alfaz Allah Ta'ala Ke Liye Istemal Kiye Jate Hai

Ek Gane Me Ye Sher Hai :
Ab Ye Jaan Le Le Ya Rab, Do Jahan Le Le Ya Rab,
Ye Iman Le Le Ya Rab.....Ya Khuda..... Fana Fana Ye Dil Hua Fana (Maazallah)

Kya Koi Musalman Ye Chahega Ke Us Ka Iman Le Liya Jaye! Agar Nahi To Phir In Gano Ko Hum Kyu Sun Rahe Hai? Is Me Ye Jumla "Iman Le Le Ya Rab" Qabile Ghaur Hai
Ek Musalman Ke Liye Us Ke Iman Se Badi Daulat Kya Ho Sakti Hai,Ye Gane Aap Ke Iman Ke Liye Bahut Khatarnaak Hai Lihaza Jitni Jaldi Ho Sake Sambhal Jaiye

Ek Gane Me Ye Sher Hai :
Jab Se Tere Naina Mere Naino Se Lage Re,
Rab Bhi Diwana Lage Re! (Maazallah)

Is Gane Me Allah Ta'ala Ko Bhi Diwana Kaha Ja Raha Hai Aur Allah Ta'ala Ko Diwana Kehna Kufr Hai

Ek Gane Me Ye Sher Hai :
Muhabbat Ki Qismat Banane Se Pehle,
Zamane Ke Malik Tu Roya To Hoga! (Maazallah)

Allah Ta'ala Is Se Pak Hai Ki Roye Aur Jo Aisa Kehta Hai Woh Kafir Hai
Is Qism Ki Baatein Allah Ta'ala Ke Bare Me Ek Kam Padha Likha Musalman Bhi Nahi Karega Lekin Ye Gane Hai Ke Aaj Kayi Musalman Bade Shauq Se Ye Bate Apni Zubaan Par La Rahe Hain

Ek Gane Me Ye Sher Hai :
Main Pyar Ka Poojari, Mujhe Pyar Chahiye,
Rab Jaisa Hi Sundar Mera Yaar Chahiye! (Maazallah)

Pyar Ki Pooja Karna Kufr Hai Aur Allah Ta'ala Ki Tarah Kisi Aur Ko Kehna Bhi Kufr Hai

Ek Gane Me Ye Sher Hai :
Agar Mile Khuda To, To Puchhunga Khudaya,
Jism Mujhe De Ke Mitti Sa, Shishe Sa Dil Kyu Banaya (Maazallah)

Is Sher Me Bhi Allah Ta'ala Par Aitraz Kiya Gaya Hai Ki "Kyu Banaya" Ye Kufr Hai Aur Jitne Bhi Ash'aar Hum Ne Bayan Kiye, Sab Me Kuchh Na Kuchh Kufr Hai, In Ke Ilawa Lakho Ash'aar Hain Jise Log Bade Shauq Se Sunte Hai, Hum Ne Kuch Bayaan Kiye Hain Taki Musalman Samajh Sakein

Jo In Kufriya Gano Ko Dilchaspi Se Sune Ya Padhe Woh Kafir Ho Gaya Aur Us Ke Tamam Nek Aamal Barbad Ho Gaye, Sari Nekiya Khatm Ho Gayi, Shadi Shuda Tha To Nikah Bhi Gaya, Mureed Tha To Bai'at Bhi Khatm Aur Ab Us Par Farz Hai Ki Tauba Kare Aur Naye Sire Se Kalima Padh Kar Musalman Ho Aur Tajdide Nikah Bhi Kare Aur Phir Mureed Bane

Khalifa -e- Huzoor Muftie Aazam -e- Hind, Shaarahe Bukhari, Hazrat Allama Shariful Haque Amjadi Alaihirrahama Farmate Hai Ki Is Tarah Ke (Sareeh) Kufr Aur Behuda Ash'aar Koi Gaye (Padhe) To Woh Kafir Hai Agarche Woh Ye Kahe Ki Mera Ye Aqida Nahin, Kufr Bakne Ke Baad Ye Bahana Kaam Nahi Dega
Is Liye Har Musalman Mard Wa Aurat Par Farz Hai Ki Woh Ilme

Deen Hasil Kare, Kufr Wa Islam Ko Pehchane, Zarooriyate Deen Wa Ahle Sunnat Ko Samjhe Taaki Aisi Ghalati Na Ho Paye

(ملتقطاً: فتاوی شارح بخاری، ج1، ص258۔ و انظر: فتاوی مرکز تربیت افتا)

Jaagna Hai Jaag Lo Aflaak Ke Saaye Tale,
Hashr Tak Sote Rahoge Khaak Ke Saaye Tale,

Allah Ta'ala Humein Tamam Buraiyo Se Bachaye Aur Dusro Ko Burai Se Rokne Aur Neki Ka Hukm Dene Ki Taufiq Ata Farmaye (Aameen)

Sawal : Agar Koi Musalman In Gaano Ko Gaata Hai Lekin Us Ki Niyyat Aur Aqida Waisa Nahi Hai Jaisa Gane Me Hai To Kya Woh Kafir Ho Jayega Aur Agar Haan To Kyun?

Jawab : Sareeh (Clear) Kufr Par Mushtamil Ye Ash'aar Padhne Se Woh Zaroor Dayera -e- Islam Se Kharij Ho Jayega Aur Us Par Tauba Wa Tajdide Iman Farz Hai Kyuki Kufre Sareeh Me Jahalat Ka Uzr Qabile Qubool Nahi Hai, Ise Yun Samajhiye Ke Ye Kufr Ek Aag Hai Aur Aap Is Me Niyyat Kar Ke Haath Dale Ya Baghair Niyyat Ke, Dono Surato Me Haath Jal Jayega, Aisa Nahi Hai Ki Aap Haath Dalne Se Pehle Ye Kahe Ki Mai Niyyat Karta Hu Haath Jalne Ki Aur Phir Aag Me Haath Dale To Hi Jalega, Isi Tarah Kufr Hai Ke Aap Ne Anjane Me Hi Kaha Ho Lekin Woh Kufr Hai, Pehli Ghalati To Yahi Hai Ki Aap Ne Ilm Hasil Nahi Kiya Aur Ye Nahi Jana Ki Aqida Kya Hai Aur Kaun Si Baate Kufr Hai
Wallahu Aalam

Sawal : Agar Koi Aise Gane Sune Jo Kufriya Ash'aar Par Mushtamil Na Ho To Kya Woh Kafir Ho Jayega?

Jawab : Nahi, Kafir Nahi Hoga Lekin Gane Sunna Najaiz Wa Haram Aur Jahnnam Me Le Jane Wala Amal Hai, Gane Sunne Ke Bahut Se Nuqsanaat Hain Jin Me Chand Hum Ne Is Risale Me Bayan Kiye Hai, Agar Koi Aise Gane Sunta Hai Jin Me Kufriya Ashaar Nahi To Bhi Gunahgaar Hoga Aur Mumkin Hai Ki Woh Koi Aisa Gana Bhi Sun Le Jin Me Kufriya Ashaar Ho Aur Use Maloom Na Ho Ya Woh Tameez Na Kar Sake

Gane Sunne Ki Kisi Tarah Ijazat Nahi Hai Aur Phir Ye Badi Ajeeb Baat Hai Ki Chhant Kar Gane Sune Jaye Yani Kufriya Ash'aar Walo Ko Alag Kiya Jaye, Ye To Aisa Hai Ki Haram Ko Chun Chun Kar Khaya Jaaye

Sawal : Shadi Biyah Me Gana Bajana Aam Ho Chuka Hai, Ab Is Ki Rok Tham Kaise Ki Jaye?

Jawab : Shuruaat Apni Aur Apne Baccho Ki Shadi Se Ki Jaye Aur Jin Ke Yahan Gana Bajana Hota Ho Un Ka Boycot Kiya Jaye, Jahan Gana Bajana Dekhe Wahan Dawat Me Shirkat Na Kare Chahe Woh Kitna Bhi Qareebi Kyu Na Ho, Ulama Ko Bhi Chahiye Ke Aisi Dawat Me Bilkul Na Jaye Aur Gane Bajane Walo Ko Jahan Tak Ho Sake Samjhayein Aur Agar Na Samhein To Un Ke Ghar Mukammal Taur Par Aana Jana Band Kar Diya Jaye Chahe Kisi Ki Shadi Ho Ya Wafat, Ye Kaam Ek Commitee Bana Kar Kiya Jana Chahiye Jis Me Ilaqe Ke Zimmedaran Mil Baith Kar Qanoon Banayein Aur Gane Bajane Walo Par Sakhti Kare Kyuki Narmi Se Har Kaam Nahi Hota

Our Other Pamphlets

Azaan -e- Bilal Aur Suraj Ka Nikalna
Ghaire Sahaba Mein Radiallaho Ta'ala Anho Ka Istemal
Shabe Meraj Huzoor Ghause Paak
Sarkar Ka Hulya Mubarak
Shabe Meraj Nalain Arsh Par
Bahaar -e- Tehreer (5 Parts)
Hazrate Bilal Ka Rang Kaala Nahin Tha
Furooyi Ikhtelafaat Rahmat Hain
Hazrate Bilal Ke Islam Laane Ka Waqiya
Gaana Bajana Band Karo (Hindi, Roman Urdu)
Muqarrir Kaisa Ho?
Hazrate Owais Qarni Ke Daant
Allah Ta'ala Ko Uparwala Ya Allah Miyan Kehna Kaisa?

(Available in four different languages)

abdemustafaofficial.blogspot.com